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## **TOWN OF SHREWSBURY**

SHREWSBURY, MASSACHUSETTS 01545-5398 Richard D. Carney Municipal Office Building 100 Maple Avenue Shrewsbury, Massachusetts 01545-5398

**Agenda:** Sewer Commissioners Meeting:

**Date:** April 12, 2005

**Time:** 7:00 P.M.

Place: Upstairs Conference Room

**7:00 P.M.** Acceptance of minutes from March 8, 2005.

**7:05P.M.** Edmund Russell, 1 Sheryl Dr., abatement request.

**7:15 P.M.** Frank Tomaiolo to discuss sewer extension for 307 Grafton St.

**7:30P.M.** Ben Sherman, BSC Group, to discuss sewer issues regarding the proposed

Residences @ Flint Pond over 55 housing project at the Edgemere

Drive-In property.

**7:45 P.M.** Miscellaneous items.